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CONFIRMATION NO. 3078

<b>SERIAL NUMBER</b> 10/801,438	<b>FILING OR 371(c) DATE</b> 03/15/2004 <b>RULE</b>	<b>CLASS</b> 707	<b>GROUP ART UNIT</b> 2163	<b>ATTORNEY DOCKET NO.</b> 3499-270	
<b>APPLICANTS</b> J. Gilmore Childers, Summit, NJ; David Lawrence, New York, NY; <b>** CONTINUING DATA *****</b> <i>yes / AL</i> This appln claims benefit of 60/454,845 03/14/2003 <b>** FOREIGN APPLICATIONS *****</b> <i>no / AL</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/01/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> Examiner's Signature <i>AL</i> Initials		<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 15	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 27383					
<b>TITLE</b> Link analysis mapping program risk management					
<b>FILING-FEE RECEIVED</b> 1072	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		